

Scriptures which point to Deity of Christ, Incarnation, and Trinity which were issues debated at the council of Nicea(325), Constantinople(381), and Chalcedon(450).

1. Isa. 43:11 I, even I, am the LORD; and beside me there is no savior.

I Jn 4:14

II Peter 3:18

I Tim. 4:10

II Tim 1: 8-12

2. Gen 1: 1 God created heaven and the earth

Heb. 1:10

Col. ~~1:13~~ 1:13 - 16

Jn. 1:3

3. Mark 2:7 Who can forgive sins but God alone?

Mark 2:5

4. Dt. 6:4 The LORD is one

John 10:30

Jn. 1:1

5. Isa. 10:20 the LORD the Holy one of Israel

Acts 2:27

3:13

6. Mt 4:10 Worship God and him only serve

Mt. 9:18

Heb. 1:6

Jn 20:28

7. Isa 42:8 My glory will I not give to another

Jn 17:5

Jn 5:23

Heb 1:8

8. Gen 18:25 Should not the judge of all the earth

Jn5:22

9. More than a man

I Tim 3:16

Heb. 1:8,10

Jn 10:30

Jn 20:28

Jn 1:1-4,14

Jn 14:8-9

Col 2:9

10. Col 1:15 firstborn of every creature

Pre-eminence in rank not priority in time

Psa 89:27 David called firstborn

(protoktisis) first created - - (prototokos) firstborn

11. Jn 10:33 Being a man yet makes yourself God

12. Jn 14:28 My father is greater (mezion) than I

Greater position not superior nature

(Kreitton) is superior in nature; example Heb 1:4 superior to angels; Jesus is greater in position to us but not in nature.

Phil 2:5-11 equality (kenosis) emptied

Firstborn of every creature Col 1:15 having reights and special privileges

13. Only-begotten Son John 3:16

(monogenes) unique, one of a kind,

Heb 11:17 "only son"

14. SON

Of the order of having the very nature of . . .

"sons of the prophets"

John 19:7 blasphemy to call himself the son which infers equality